

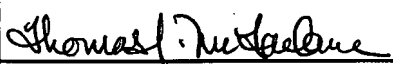
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JCS41 U.S. PRO

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|---|--|-------------|
| UTILITY PATENT APPLICATION TRANSMITTAL | Attorney Docket No. S96-213 | Total Pages |
| | First Named Inventor LAWRENCE PAGE | |
| | Title METHOD FOR NODE RANKING IN A LINKED DATABASE | |

| APPLICATION ELEMENTS | ACCOMPANYING APPLICATION PARTS |
|---|---|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (two copies) | 8. <input type="checkbox"/> Assignment cover sheet and document(s) |
| 2. <input checked="" type="checkbox"/> Specification Total Pages: 19 | 9. <input type="checkbox"/> Power of Attorney by Assignee <input type="checkbox"/> with CFR 3.73(b) statement |
| 3. <input checked="" type="checkbox"/> Drawing(s) Total Sheets: 1 | 10. <input type="checkbox"/> English Translation Document |
| 4. <input type="checkbox"/> Oath or Declaration Total Pages: <input type="checkbox"/> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (CFR 1.63(d)) (complete Box 17 and note Box 5 below) i. <input type="checkbox"/> Signed statement deleting inventors named in the prior application, see CFR 1.63(d)(2) and 1.33(b) | 11. <input type="checkbox"/> IDS/PTO-1449 <input type="checkbox"/> with copies of cited references |
| 5. <input type="checkbox"/> Incorporation by Reference (if 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference. | 12. <input type="checkbox"/> Preliminary Amendment |
| 6. <input type="checkbox"/> Microfiche Computer Program (<i>Appendix</i>) | 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) |
| 7. <input type="checkbox"/> Nucleotide/Amino Acid Sequence Submission (all the following are necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies | 14. <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Statement filed in prior application Status still proper and desired |
| 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) | |
| 16. <input type="checkbox"/> Other: | |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> continuation <input type="checkbox"/> divisional <input type="checkbox"/> CIP ...of prior application No.: <input type="checkbox"/> | |

| 18. CORRESPONDENCE ADDRESS | | | | | |
|----------------------------|---|-----------|----------------|----------|----------------|
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| Certificate of Mailing by "Express Mail" | |
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| I hereby certify that I am mailing this correspondence on the date indicated below to the ASSISTANT COMMISSIONER FOR PATENTS, BOX PATENT APPLICATION, WASHINGTON, DC 20231 using the "Express Mail Post Office to Addressee" service of the United States Postal Service under 37 CFR 1.10. | |
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FEE TRANSMITTAL

| | |
|-----------------------|--|
| Application Number: | Not yet Assigned |
| Filing Date: | 1/9/98 |
| First Named Inventor: | Lawrence Page |
| Title of Invention: | Method for Node Ranking in a Linked Database |
| Group Art Unit: | not yet assigned |
| Examiner: | not yet assigned |
| Attorney Docket No.: | S96-213 |

Fee Calculation:

for ☐ Large Entity / ☒ Small Entity.

Basic Filing Fee:

| | | |
|---|---------------|-------|
| <input checked="" type="checkbox"/> Utility Patent Application: | \$790 / \$395 | \$395 |
| <input type="checkbox"/> Provisional Patent Application: | \$150 / \$75 | \$ |

Claims:

| | | | |
|--|--------------------------|-----------------|----|
| <input type="checkbox"/> Number of Total Claims Over 20: | <input type="checkbox"/> | x \$22 / \$11 = | \$ |
| <input type="checkbox"/> No. of Independent Claims Over 3: | <input type="checkbox"/> | x \$82 / \$41 = | \$ |

Other Fees:

| | | |
|---|----------------|----|
| <input type="checkbox"/> Extension of time, 1 month | \$110 / \$55 | \$ |
| <input type="checkbox"/> Extension of time, 2 months | \$400 / \$200 | \$ |
| <input type="checkbox"/> Extension of time, 3 months | \$950 / \$475 | \$ |
| <input type="checkbox"/> Extension of time, 4 months | \$1510 / \$755 | \$ |
| <input type="checkbox"/> Missing Parts Surcharge (Regular Application) | \$130 / \$65 | \$ |
| <input type="checkbox"/> Missing Parts Surcharge (Provisional Application) | \$50 / \$25 | \$ |
| <input type="checkbox"/> Recordation of Assignment Document | \$40 | \$ |
| <input type="checkbox"/> Issue Fee | \$1320 / \$660 | \$ |
| <input type="checkbox"/> Printed Patent; Number of Copies: <input type="checkbox"/> | x \$3 = | \$ |

TOTAL PAYMENT: \$395

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Signature of Applicant, Attorney, or Agent

Thomas J. McFarlane

Thomas J. McFarlane, Reg. No. 39,299

1/9/98

Date

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